

**MY PERSONAL INFLECTION:**

“The reason for unanswered prayer that is in agreement with the Word of God is something legal is resisting you in the spirit world” -Henderson

(Although this can be an answer in SOME situations, I disagree with Henderson because he does not stipulate the following: He does not make exception for times in the wilderness (off/on), Testing (Luke 22:31), and thorns (2 Corinthians 12:7-10), Dark Night of the Soul (see John Paul Jackson’s series on YouTube).

**REMEMBER: “Anything in the spiritual or physical realm brought to an extreme will become error”**

**o SECTION ONE**

**Ekklesia (called out ones, the elect, judicial, legislative, and a governing body of Christ followers) STRONGS NT 1577: ἐκκλησία**

- a gathering of citizens called out from their homes into some public place; an assembly; **an assembly of the people convened at the public place of council for the purpose of deliberating:** Acts 19:39. Judges 21:8; 1 Chronicles 29:1, etc., especially when gathered for sacred purposes, Deuteronomy 31:30, Deuteronomy 32:1, Joshua 8:35 Joshua 9:8, Acts 7:38, Hebrews 2:12
- Any gathering or throng of men assembled by chance or tumultuously: Acts 19:32, 41
- an assembly of Christians gathered for worship:in the religious meeting, 1 Corinthians 14:19, 35, 1 Corinthians 14:34,1 Corinthians 11:18
- A company of Christians, or of those who, hoping for eternal Salvation through Jesus Christ, observe their own religious rites, hold their own religious meetings, and manage their own affairs according to regulations prescribed for the body for order's sake; those who anywhere, in city or village, constitute such a company and are united into one body.

Often Christians wear themselves out on the ‘battlefield’ when really their conflict should be resolved in the courtroom; it should be resolved legally. There could be something legally standing in their way.

**o SECTION TWO**

**GOD AS JUDGE AND HIS EKKLESIA AS CONTENDERS FOR JUSTICE:**

**“I, even I, am HE who blots out your transgressions for My own sake;  
And I will not remember your sins.  
Put Me in remembrance;  
Let us content together;  
State your case; that you may be acquitted” (Isaiah 43:25-26)**

The Lord is telling His people to make a case before Him by first placing Him in remembrance. We are to bring cases to the Lord and state them. We plead our case. God is all about order. Everything He did in the moments of creation, to ordering the universe, and especially ordering of our lives and journeys starts with proper order and alignment. We must understand this and respect His order.

<b>GOD as Friend</b>	<b>GOD as Friend</b>	<b>GOD as Friend</b>
Luke 11:5-8	Luke 11:1-2	Luke 18:1-8

GOD as Friend	GOD as Friend	GOD as Friend
Isaiah 41:8	Romans 8:15	Daniel 7:9-10
James 2:21-23	Luke 11:11-13	Romans 2:9-11
John 15:15	Psalms 68:5	<b>Job 1</b>

“God presides over heaven’s court; he pronounces judgement on the heavenly beings”  
(Psalm 82)

Psalm 82 is unusual in that God serves as the main speaker. It sets the scene with God taking His place in the divine council (v. 1). God then speaks and rebukes the gods as He commands them to act justly toward the weak and needy (vv. 2–4). The psalmist continues by describing the gods as ignorant (v. 5) before God again speaks and condemns them to die like men (vv. 6–7). The psalmist concludes by petitioning God to judge the earth (v. 8).

### Parable of the Unjust Judge

Then Jesus told his disciples a parable to show them that they should always pray and not give up. 2 He said: "In a certain town there was a judge who neither feared God nor cared about men. 3 And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.' 4 "For some time he refused. But finally he said to himself, 'Even though I don't fear God or care about men, 5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually wear me out with her coming!'" 6 And the Lord said, "Listen to what the unjust judge says. 7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? 8 I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?" (Luke 18:1-8 NIV)

### o SECTION THREE

WE MUST UNDERSTAND THE POWER OF THE BLOOD, OUR COVENANT, AND OUR POSITION

“But you have come to Mt. Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church (*Ekklesia*) of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel” (Hebrews 12:22-24)

“Therefore, since we have a great High Priest who has gone through the heavens, Jesus the Son of GOD, let us hold firmly to the faith we profess. For we do not have a High Priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are- yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace not help us in our time of need.” (Hebrews 4:14-16)