

What is it?

A prayer strategy to remove the right or rights Satan may have against you or others to whom you are led by the Spirit to cover in prayer.

When you have prayed for hours, days, weeks, months on end but no change has occurred, you may have a legal obstacle in the way.

People in the church are looking for answers. They gravitate toward that one thing that could give them a breakthrough or provide relief in a particular area. This teaching is NOT anecdotal. It is a method by which we undo or dissolve judgements against us. It is a judicial concept to prayer.

It is a method of petitioning the Lord to render decisions on our behalf.

A verdict from the judicial position in prayer can irrevocably change a life.

“There are those who exalt their seeing or prophetic gifts above the Word of God. They are coming up with all sorts of strange ideas and doctrine based on something they saw or encountered in the spirit realm. The problem is there is no biblical foundation for it. **If we forsake the Bible as the foundation of our belief system and function, we will pay a heavy price.** It will invariably lead us into error and even allow deceptive spirits to operate in and through us. I believe in the things of the Spirit and the supernatural, but there is another side of the coin. I don't want to cut myself off from the moving of the Holy Spirit and His revelations.”

Quote by Robert Henderson

*“Operating in the Courts of Heaven”*

As with any other strategy or teaching that is helpful in drawing closer to answered prayer, the teachings on the Courts of Heaven have gotten away from the Bible because people are desperate for answers. Like someone starting a business and wanting success some people have come up with ideas or even had revelation from false gods that they ran with in order to distinguish themselves in the “Christian market” today.

Christians want an instant fix. They want an experience in the supernatural or to receive an impartation, especially these days when we are surrounded by supernatural experiences. Remember that if you crave the supernatural, many times you will wind up with a familiar spirit, or even worse...

**We must be very and I mean very careful with what we say while teaching or leading God's children.**

We are told that teachers will receive a stricter judgement than others. This is because if they teach wrong stuff they are leading people astray, whether they know it or not.

“Not many should become teachers, my brothers, because you know that we will receive a stricter judgement (James 3:1)”

Most Christians are not biblically well read. And many leaders of the church are not theologically trained. Many say it doesn't matter, but it does. Scripture adherence is

very important. GOD said that He overlooked ignorance in the past (Acts 17:30), but now we are held accountable for preaching the Gospel and not deviating from it. Remember that Jesus, Paul, Peter, John, Mark, Luke and the rest of the apostles used the scriptures to reason with people. They pointed to what the scriptures said and were very careful to not deviate from them. We must do the same. If we hear a 'new' teaching or 'revelation' we must be able to align it with scripture. If it directly contradicts scripture or leads us away from scripture we know the devil has gotten involved in that deviation. REMEMBER THIS: THE DEVIL IS IN THE DETAILS! This is why theology matters! This is why doctrine matters!

“Notice that our revelation of GOD that allows us to worship is one of SPIRIT and TRUTH. This means the Holy Spirit and HIS revelation are essential to us knowing who GOD is and how HE moves. However, TRUTH is also deeply necessary. Without TRUTH we will mis-read things in the Spirit realm. The devil can slip in and cause us to be led astray by pushing ideas that at their core are true, but brought to extremes will become error. Only Spirit and Truth can keep us rightly balanced and moving into the things truly of GOD. The problem with people who seek and salivate to have supernatural experiences is “their truth is their own experience. This will inevitably lead to deception. The truth must be from the written Word of God”

Henderson had a high apostolic leader tell him when he said “I believe this teaching on the Courts of Heaven is THE KEY people are looking for.” The guy said shockingly, “The is the way error begins”

“Anything over emphasized will become error”

**THE ACCUSER and THE JUDGE**

“Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, but he was defeated, and there was no longer any place for them in heaven. And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the **accuser of our brothers** has been thrown down, who **accuses them day and night before our God**. And they have conquered him **by the blood of the Lamb and by the word of their testimony**, for they loved not their lives even unto death” (Revelation 12:10-11).

**THE ACCUSER****STRONGS 476 (antidikos)****Adversary.**

From **anti** and **dike**; an opponent (in a lawsuit); specially, Satan (as the arch-enemy) -- adversary.  
see GREEK **anti**

**Matthew 5:25**

GRK: εὐνοῶν τῷ ἀντιδίκῳ σου ταχὺ  
NAS: quickly *with your opponent* at law  
KJV: with thine *adversary* quickly,  
INT: agreeing with *adversary* of you quickly

**Matthew 5:25**

GRK: παραδῶ ὁ ἀντίδικος τῷ κριτῇ  
NAS: with your opponent *at law* while  
KJV: lest at any time *the adversary* deliver  
INT: deliver the *adversary* to the judge

**Luke 12:58**

GRK: μετὰ τοῦ ἀντιδίκου σου ἐπ'  
NAS: you are going *with your opponent* to appear before  
KJV: thine *adversary* to  
INT: with the *adversary* of you before

**Luke 18:3**

GRK: ἀπὸ τοῦ ἀντιδίκου μου  
NAS: Give me legal protection *from my opponent*.  
KJV: of mine *adversary*.  
INT: of the *adversary* of me

**1 Peter 5:8**

GRK: γρηγορήσατε ὁ ἀντίδικος ὑμῶν διάβολος  
NAS: [spirit], be on the alert. *Your adversary*, the devil,  
KJV: because your *adversary* the devil, as  
INT: watch the *adversary* of you [the] devil

The adversary is the one standing against our rights as the elect of God by using legalities in the physical realm against us in the spiritual realm. He uses these legalities to invoke what is generationally unbroken.

### GOD AS JUDGE

Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God.” **For the testimony of Jesus is the spirit of prophecy.** Then I saw heaven opened, and a white horse was standing there. Its rider was named Faithful and True, for **he judges fairly** and wages a righteous war” (Revelation 19:10-11).

The Ancient of Days Reigns

<sup>9</sup> “As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire.

<sup>10</sup> A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; **the court sat in judgment, and the books were opened” (Daniel 7:9-10).**

The judge sat God sitting as judge over creation is a common biblical motif (1 Sam 2:10; 1 Chr 16:14; Ps 96:13).

The books were opened Books containing records of human deeds are common throughout the Bible (Psa 69:28; Isa 65:6; Mal 3:16; Rev 20:12).

“I, even I, am He Who blots out your transgressions for My own sake; and I will not remember your sins. Put Me in remembrance; Let us contend together; State your case, that you may be acquitted” (Isaiah 43:25-26).

“Arise, O LORD, in Your anger; rise up against the fury of my enemies. Awake, my God, and ordain judgment. Let the assembled peoples gather around You; take Your seat over them on high. The LORD judges the peoples; vindicate me, O LORD, according to my righteousness and integrity. Put an end to the evil of the wicked, but establish the righteous, O righteous God who searches hearts and minds. My shield is with God, who saves the upright in heart. God is a righteous judge and a God who feels indignation each day. If one does not repent, God will sharpen His sword; He has bent and strung His bow. He has prepared His deadly weapons; He ordains His arrows with fire” (Psalm 8:6-13).

Answer:

This is after the Lord had answered David and vindicated him as judge

“When my enemies retreat, they stumble and perish before YOU. For you have upheld my just cause; You are seated on your throne as a righteous judge” (Psalm 9:3-4).

“Be wise my child, and make my heart glad. Then I will be able to answer my critics” (Prov. 27:11).

Who is the critic? Antidikos

Ekklesia (ecclesia)

“Called out ones”

Ones who are apart of an assembly or congregation

A convening body of Kingdom citizens who rule over judicial, legislative, and governmental matters within the church. The church are those called and set apart or “consecrated” unto the Lord who have the right to intervene in church polity, decide church policy, and intercede on behalf of legal matters in the governmental affairs of the church.

We as the called out ones agree with the testimony of Jesus’ blood on our behalf. Because His blood testifies on our behalf, we are able to testify on behalf of others by intercession. Because we are IN HIM and HE IN US, we have the legal authority to legally undo what has been done.

“We are commissioned by God to operate in this place of legal activity for ourselves, our families, our assignments, and our cultures. We are set by GOd to present cases that allow decisions so that God’s passions might be done in the earth.” (Henderson p.61)

See Genesis 18:25m