

Outline and Interpretation of Daniel's 70 Weeks Prophecy

Scripture Outline

- Seventy weeks
- Are determined
- For your people
- And for your holy city
 - To finish the transgression
 - To make an end of sins
 - To make reconciliation for iniquity
 - To bring in everlasting righteousness
 - To seal up vision and prophecy
 - And to anoint the Most Holy
- Know therefore and understand that from the going forth of the command to restore and to build Jerusalem
- Until Messiah the Prince
- There shall be seven weeks
- And sixty-two weeks
- The street shall be built again, and the wall, even in troublesome times.
- And after the sixty-two weeks Messiah shall be cut off
- But not for Himself
- And the people of the prince who is to come
- Shall destroy the city and the sanctuary
- The end of it shall be with a flood, and till the end of the war desolations are determined

- Then he shall confirm a covenant
 - With many
 - For one week
 - But in the middle of the week
 - He shall bring an end to sacrifice and offering

- And on the wing of abominations

- Shall be one who makes desolate

- Even until the consummation

- Which is determined
- Is poured out on the desolate (desolator)

Interpretative Paraphrase

- Seventy sevens or 490 years
- Are marked off or decreed by God
- Upon the House of Judah
- The city of Jerusalem
- Ministry & work of the Messiah at Calvary

- A most holy place or Holy of holies (Millennium)

- Decree of Cyrus in B.C. 457 (Ezra 1)
- Until the "Anointed One" manifested at Jordan
- Shall be 49 years to the close of the prophets
- And 434 years (making 483 years in all)

- Book of Nehemiah

- After the 434 years period Christ will be crucified
- Not for His own sins but for our sins

- The Roman armies under Prince Titus
- Destroyed Jerusalem and the Temple in 70 A.D.

- The end of the seige of Jerusalem shall be with terrible desolations of Jewry
- Messiah confirms the Abrahamic Covenant and makes the New Covenant
- The disciples who have and will believe in Christ
- For seven years, the seventieth week
- In the middle of the 7 years, after 3 ½ years

- By Christ's perfect, sinless, once-for-all, sacrifice and offering of Himself on the Cross (Hebrews 10)
- The continued abominations of the temple ritualism after Christ's sacrifice
- Christ shall make Jerusalem, the Temple, the Land, and Jewry desolate
- Until the end of the Jewish era in 70 A.D. and to the end of this Present Age at the Second Coming
- That which is marked off and decreed by God
- The bowls of wrath poured out on the desolate people who have rejected Christ and follow the Desolator, the Antichrist in the final 3 ½ years

before the LORD my God for the holy mountain of my God,

21 yes, while I was speaking in prayer, the man ^aGabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering.

22 And he informed me, and talked with me, and said, "O Daniel, I have now come forth to give you skill to understand.

23 "At the beginning of your supplications the ¹command went out, and I have come to tell you, for you are greatly ^abeloved; therefore ^bconsider the matter, and understand the vision:

24 "Seventy ¹weeks are determined For your people and for your holy city, - JERUSALEM To finish the transgression, ²To make an end of sins, ³To make reconciliation for iniquity, ⁴To bring in everlasting righteousness, ⁵To seal up vision and prophecy, ⁶And to anoint ²the Most Holy. ⁷

25 "Know therefore and understand, That (from) the going forth of the command To restore and build Jerusalem (Until) ^aMessiah ^bthe Prince, ⁴ There shall be seven weeks ² and sixty-two weeks; ³ The ¹street shall be built again, and the ²wall, Even in troublesome times. ²

26 "And after the sixty-two weeks ^aMessiah shall ¹be cut off, ⁵ but not for Himself; ⁷ And ^cthe people of the prince who is to come - TO A.D. JERUSALEM Shall destroy the city and the sanctuary. ⁶ The end of it shall be with a flood, - MILITARY ARMY (REV. 17:15 - ISA. 59:21) And till the end of the war desolations are determined. ⁶

27 Then (he) shall confirm ^aa (OR THE) ¹covenant with ^bmany for one week; - THE 70TH WEEK (4 TO 8) But in the middle of the week He shall bring an end to sacrifice and offering. ⁶ AS THE LAST SACRIFICE

21 ^aDan. 8:16; Luke 1:19, 26 ¹Or being weary with weariness

23 ^aDan. 10:11, 19 ^bMatt. 24:15 ¹Lit. word

24 ^a2 Chr. 29:24; [Is. 53:10]; Acts 10:43; [Rom. 5:10]; Heb. 9:12, 14 ^bRev. 14:6 ^cPs. 45:7 ¹Lit. sevens, and so throughout the chapter ²The Holy of Holies

25 ^aLuke 2:1, 2; John 1:41; 4:25 ^bIs. 55:4 ¹Or open square ²Or moat

26 ^a[Is. 53:8]; Matt. 27:50; Mark 9:12; 15:37; [Luke 23:46; 24:26]; John 19:30; Acts 8:32 ^b[1 Pet. 2:21] ^cMatt. 22:7 ^dMatt. 24:2; Mark 13:2; Luke 19:43, 44 ¹Suffer the death penalty

27 ^aIs. 42:6 ^b[Matt. 26:28] ^cDan. 11:36 ¹Or treaty ²Or desolator

CHAPTER 10

1 ^aDan. 1:7 ¹Or and of great conflict

3 ¹desirable

4 ¹Heb. Hiddekel

5 ^aEzek. 9:2; 10:2 ^bRev. 1:13; 15:6

6 ^a[Rev. 1:15]

8 ¹Lit. splendor ²Lit. ruin

10 ^aDan. 9:21

And on the wing of ¹abominations shall be ¹one who makes desolate, - THE TEMPLE SACRIFICES ⁵ Even until the consummation, which is determined, Is poured out on the ²desolate. - DESOLATOR (ANTICHRIST)

Vision of the Glorious Man

10 In the third year of Cyrus king of Persia a message was revealed to Daniel, whose name was called Belteshazzar. The message was true, but the appointed time was long, and he understood the message, and had understanding of the vision.

2 In those days I, Daniel, was mourning three full weeks.

3 I ate no pleasant food, no meat or wine came into my mouth, nor did I anoint myself at all, till three whole weeks were fulfilled.

4 Now on the twenty-fourth day of the first month, as I was by the side of the great river, that is, the Tigris,

5 I lifted my eyes and looked, and behold, a certain man clothed in linen, whose waist was girded with gold of Uphaz!

6 His body was like beryl, his face like the appearance of lightning, his eyes like torches of fire, his arms and feet like burnished bronze in color, and the sound of his words like the voice of a multitude.

7 And I, Daniel, alone saw the vision, for the men who were with me did not see the vision; but a great terror fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone when I saw this great vision, and no strength remained in me; for my vigor was turned to frailty in me, and I retained no strength.

9 Yet I heard the sound of his words; and while I heard the sound of his words I was in a deep sleep on my face, with my face to the ground.

Prophecies Concerning Persia and Greece

10 Then, suddenly, a hand touched me, which made me

ZION JERUSALEM

ABRAHAMIC COVENANT

MINISTRY of the MESSIAH

INFESTATION of the MESSIAH

CRUCIFIXION of the MESSIAH

OVER 1 MILLION JEWS WERE KILLED IN 70 A.D. ALL TAKEN CAPTIVE

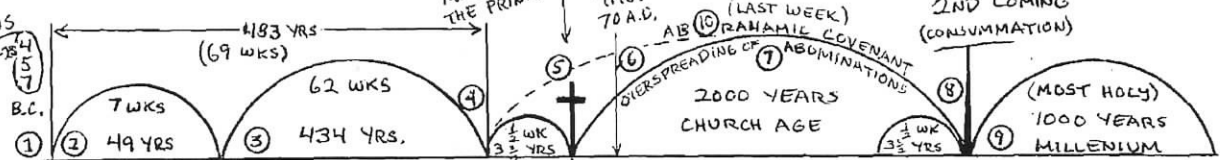
CYRUS

MESSIAH THE PRINCE

PRINCE TITUS TO A.D.

(LAST WEEK) ABRAHAMIC COVENANT

2ND COMING (CONSUMMATION)



CUT AN END TO SACRIFICE AND OFFERING

CHAPTER 10-12 FINAL GREAT VISION

ABOUT 90 YRS. OLD DANIEL STAYED AFTER REMNANT RETURNED ZERUB IN 45

UNTO THE END TIMES

CONCERNED ABOUT CONDITIONS BACK IN JERUSALEM (EZRA)

CHRISTOPHANY JESUS CHRIST

REV. 1:13

GOLDEN LUSTER (THE SHEEN OF SILVER)

REV. 1:16

REV. 1:14

REV. 1:15

REV. 1:15a

COMPARE THE VISION WITH - EZEKIEL 1

- ACTS 9

- REVELATION

AMP. TURNED DEATHLY AS PALE

TRANSITION FROM JEWS TO GENTILES AS IN 8:15-16

GABRIEL